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6 UNITED STATES DISTRICT COURT  
7 FOR THE NORTHERN DISTRICT OF CALIFORNIA  
8 OAKLAND DIVISION

9  
10 EDDIE SHERMAN THOMAS,  
11 Plaintiff,  
12 vs.  
13 UNITED STATES OF AMERICA,  
14 Defendant.

Case No: Cr 06-189 SBA

**ORDER**

Docket

15  
16 Pursuant to this Court's Order of June 10, 2010, Defendant has filed a Renewed  
17 Motion for Return of Seized Property. IT IS HEREBY ORDERED THAT the Government  
18 shall file an opposition or statement of non-opposition by no later than August 9, 2011, and  
19 the Defendant shall file a reply, if any, by no later than August 16, 2011. The matter will  
20 be deemed submitted at the closing of the briefing schedule.

21 IT IS SO ORDERED.

22  
23 Dated: July 25, 2011

  
24 SAUNDRA BROWN ARMSTRONG  
25 United States District Judge  
26  
27  
28

1 UNITED STATES DISTRICT COURT  
2 FOR THE  
3 NORTHERN DISTRICT OF CALIFORNIA

4 USA et al,

5 Plaintiff,

6 MICHAEL GREEN JOHNSON et al,

7 Defendant.

8 \_\_\_\_\_/ Case Number: CR06-00189 SBA

9  
10 **CERTIFICATE OF SERVICE**

11  
12 I, the undersigned, hereby certify that I am an employee in the Office of the Clerk, U.S. District  
Court, Northern District of California.

13 That on July 26, 2011, I SERVED a true and correct copy(ies) of the attached, by placing said  
14 copy(ies) in a postage paid envelope addressed to the person(s) hereinafter listed, by depositing  
15 said envelope in the U.S. Mail, or by placing said copy(ies) into an inter-office delivery receptacle  
located in the Clerk's office.

16 **Eddie Sherman Thomas (3)**

17 93457-111  
FCI Butner Med I  
18 P.O. Box 1000  
Butner, NC 27509

19  
20 Dated: July 26, 2011

21 Richard W. Wiking, Clerk

22 By: LISA R CLARK, Deputy Clerk